

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 9,102
 NET VALUATION TAXABLE 2019 1,624,676,964
 MUNICODE 0266

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:
COUNTIES - JANUARY 26, 2020
MUNICIPALITIES - FEBRUARY 10, 2020

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

 TOWNSHIP of **WASHINGTON** , County of **BERGEN**

SEE BACK COVER FOR INDEX AND INSTRUCTIONS.
DO NOT USE THESE SPACES

| | Date | Examined By: | |
|---|------|--------------|-------------------|
| 1 | | | Preliminary Check |
| 2 | | | Examined |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature gvinci@lvhcpa.com
 Title RMA

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, ~~(which I have prepared)~~ or (which I have not prepared) ~~[eliminate one]~~ and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, **Robert Tovo** , am the Chief Financial Officer, License # **Acting** , of the **TOWNSHIP** of **WASHINGTON** , County of **BERGEN** and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019.

Signature rtovo@twpofwashington.us
 Title Chief Financial Officer
 Address 350 Hudson Ave Washington Township, NJ 07676
 Phone Number 201-666-8804
 Fax Number 201-664-8281

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

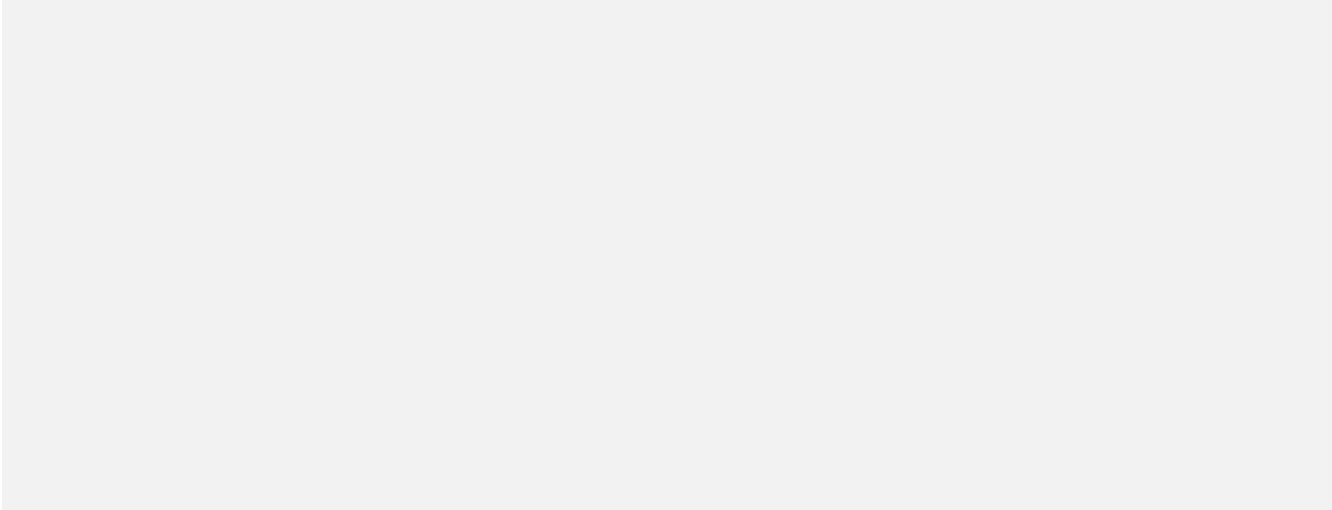
THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the TOWNSHIP of WASHINGTON as of December 31, 2019 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, ~~(except for circumstances as set forth below, no matters)~~ or (no matters) ~~{eliminate one}~~ came to my attention that caused me to believe that the Annual Financial Statement for the year ended Dec. 31, 2019 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:



Gary J Vinci
(Registered Municipal Accountant)

Lerch Vinci & Higgins LLP
(Firm Name)

17-17 Route 208 North
(Address)

Fair Lawn NJ 07410
(Address)

201-791-7100
(Phone Number)

201-791-3035
(Fax Number)

Certified by me
this 21 day February, 2020

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION
BY
CHIEF FINANCIAL OFFICER**

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain a Levy or Appropriation "CAP" waiver.
10. The municipality has not applied for Transitional Aid for 2020

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A. C. 5:30-7.5.

| | |
|---------------------------------|--------------------------|
| Municipality: | TOWNSHIP OF WASHINGTON |
| Chief Financial Officer: | Robert Tovo |
| Signature: | rtovo@twpofwashington.us |
| Certificate #: | Acting CFO |
| Date: | 2/21/2020 |

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) _____
_____ of the criteria above and therefore does not qualify for local
examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| | |
|---------------------------------|------------------------|
| Municipality: | TOWNSHIP OF WASHINGTON |
| Chief Financial Officer: | |
| Signature: | |
| Certificate #: | |
| Date: | |

22-6002381

Fed I.D. #

TOWNSHIP OF WASHINGTON

Municipality

BERGEN

County

**Report of Federal and State Financial Assistance
Expenditures of Awards**

Fiscal Year Ending: December 31, 2019

| | (1) Federal programs Expended (administered by the state) | (2) State Programs Expended | (3) Other Federal Programs Expended |
|-------|---|--------------------------------------|--|
| TOTAL | \$ <u> </u> | \$ <u>10,571.00</u> | \$ <u>68,021.00</u> |

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 15-08.

- Single Audit
- Program Specific Audit
- Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations(CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

jcurran@twpofwashington.us
Signature of Chief Financial Officer

2/18/2020
Date

IMPORTANT !
READ INSTRUCTIONS

INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the TOWNSHIP of WASHINGTON, County of BERGEN during the year 2019 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

| | |
|-------|---------------------------------------|
| Name | <u>rtovo@twpofwashington.us</u> |
| Title | <u>Acting Chief Financial Officer</u> |

(This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.)

NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2019

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 1,626,541,163.00

marisetty@twpofwashington.us
SIGNATURE OF TAX ASSESSOR

TOWNSHIP OF WASHINGTON
MUNICIPALITY

BERGEN
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING
TRIAL BALANCE - CURRENT FUND
AS AT DECEMBER 31, 2019**

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled

| Title of Account | Debit | Credit |
|--|--------------|--------|
| | | |
| CASH | 6,677,774.00 | |
| INVESTMENTS | | |
| DUE FROM/TO STATE - VETERANS AND SENIOR CITIZENS | 9,360.00 | - |
| GRANTS RECEIVABLE | 316,260.00 | |
| | | |
| Receivables with Full Reserves: | | |
| TAXES RECEIVABLE: | | |
| PRIOR | 250.00 | |
| CURRENT | 271,655.00 | |
| SUBTOTAL | 271,905.00 | |
| TAX TITLE LIENS RECEIVABLE | 18,380.00 | |
| PROPERTY ACQUIRED FOR TAXES | 70,950.00 | |
| CONTRACT SALES RECEIVABLE | - | |
| MORTGAGE SALES RECEIVABLE | - | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| DEFERRED CHARGES: | | |
| EMERGENCY | 89,224.00 | |
| SPECIAL EMERGENCY (40A:4-55) | - | |
| DEFICIT | - | |
| OVEREXPENDITURE OF APPROPRIATIONS | 20,203.00 | |
| OVEREXPENDITURE OF APPROPRIATION RESERVES | 413.00 | |
| | | |
| | | |
| | | |
| page totals | 7,474,469.00 | - |

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING
TRIAL BALANCE - CURRENT FUND (CONT'D)
AS AT DECEMBER 31, 2019**

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled

| Title of Account | Debit | Credit |
|-------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3 | 7,474,469.00 | - |
| APPROPRIATION RESERVES | | 1,122,056.00 |
| ENCUMBRANCES PAYABLE | | 445,394.00 |
| ACCOUNTS PAYABLE | | 27,583.00 |
| TAX OVERPAYMENTS | | 7,097.00 |
| PREPAID TAXES | | 259,593.00 |
| DUE TO GENERAL CAPITAL FUND | | 91,933.00 |
| DUE TO LOSAP | | 8,050.00 |
| DUE TO STATE: | | |
| MARRIAGE LICENCE | | |
| DCA TRAINING FEES | | 2,119.00 |
| | | |
| LOCAL SCHOOL TAX PAYABLE | | - |
| REGIONAL SCHOOL TAX PAYABLE | | - |
| REGIONAL H.S.TAX PAYABLE | | - |
| COUNTY TAX PAYABLE | | - |
| DUE COUNTY - ADDED & OMMITTED | | 5,467.00 |
| SPECIAL DISTRICT TAX PAYABLE | | - |
| RESERVE FOR TAX APPEAL | | 350,000.00 |
| APPROPRIATED GRANT RESERVES | | 532,208.00 |
| UNAPPROPRIATED GRANT RESERVES | | 7,235.00 |
| MISCELLANEOUS RESERVES | | 216,273.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PAGE TOTAL | 7,474,469.00 | 3,075,008.00 |
| | | |
| | | |

POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|----------------------------------|--------------|--------------|
| | | |
| CASH | - | |
| GRANTS RECEIVABLE | 316,260.00 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| DUE FROM/TO CURRENT FUND | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| FEDERAL AND STATE GRANT ACCOUNTS | | |
| RECORDED IN CURRENT FUND | (316,260.00) | (539,443.00) |
| | | |
| APPROPRIATED RESERVES | | 532,208.00 |
| UNAPPROPRIATED RESERVES | | 7,235.00 |
| | | |
| TOTALS | - | - |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(Do not crowd - add additional sheets)

**POST CLOSING
TRIAL BALANCE -- TRUST FUNDS
(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019**

| Title of Account | Debit | Credit |
|---------------------------------|--------------|--------------|
| DOG TRUST FUND | | |
| CASH | 22,752.00 | |
| DUE TO - | | |
| DUE TO STATE OF NJ | | 80.00 |
| RESERVE FOR DOG FUND | | 22,672.00 |
| FUND TOTALS | 22,752.00 | 22,752.00 |
| ASSESSMENT TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| RESERVE FOR: | | |
| FUND TOTALS | - | - |
| MUNICIPAL OPEN SPACE TRUST FUND | | |
| CASH | - | |
| FUND TOTALS | - | - |
| LOSAP TRUST FUND | | |
| CASH | 2,516,996.00 | |
| DUE FROM CURRENT FUND | 8,050.00 | |
| RESERVE FOR LOSAP | | 2,525,046.00 |
| FUND TOTALS | 2,525,046.00 | 2,525,046.00 |

**POST CLOSING
TRIAL BALANCE -- TRUST FUNDS (CONT'D)**
(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|-------------------------------|---------------------|---------------------|
| Previous Totals | 2,090,953.00 | 2,090,953.00 |
| OTHER TRUST FUNDS (continued) | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTALS | 2,090,953.00 | 2,090,953.00 |

(Do not crowd - add additional sheets)

SCHEDULE OF TRUST FUND RESERVES

| <u>Purpose</u> | Amount Dec. 31, 2018 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance as at Dec. 31, 2019 |
|---------------------------------------|--|-----------------|----------------------|-----------------------------------|
| Performance Bonds | 133,223.00 | | | 133,223.00 |
| Backfill Bonds | 24,920.00 | | | 24,920.00 |
| Escrow Fees | 759,198.00 | 222,674.00 | 258,850.00 | 723,022.00 |
| Escrow - COAH Fees | 85,000.00 | | | 85,000.00 |
| Insurance Settlement - Municipal Comp | 26,319.00 | | 3,250.00 | 23,069.00 |
| Mt. Laurel Senior Housing | 17,842.00 | 587.00 | | 18,429.00 |
| Payroll Deductions Payable | 5.00 | 8,405,158.00 | 8,405,510.00 | (347.00) |
| Police Outside Duty | 17,645.00 | 553,045.00 | 438,385.00 | 132,305.00 |
| Marriage Licenses | 600.00 | 1,225.00 | 700.00 | 1,125.00 |
| Tax Sale Premium | 315,061.00 | 30,100.00 | 205,600.00 | 139,561.00 |
| Celebration of Public Events | 60,116.00 | 22,507.00 | 44,835.00 | 37,788.00 |
| Municipal Alliance Donations | 950.00 | | | 950.00 |
| Rental Deposits | 3,050.00 | | | 3,050.00 |
| Field House Donations | 1,747.00 | | | 1,747.00 |
| Recreation Donations | 1,825.00 | | | 1,825.00 |
| Police Department Donations | 25,482.00 | 797.00 | 5,938.00 | 20,341.00 |
| DARE Reserve | 95.00 | | | 95.00 |
| Fire Department/Uniform Fire Safety | 1,657.00 | | | 1,657.00 |
| Snow Plowing | 110,274.00 | 6,710.00 | 15,659.00 | 101,325.00 |
| Accumulated Leave Compensation | 456,834.00 | | 126,688.00 | 330,146.00 |
| Fire Department Death Benefits | 12,868.00 | | | 12,868.00 |
| Health Insurance Contributions | 19,800.00 | | | 19,800.00 |
| Found Money | 55.00 | | | 55.00 |
| Land Sale Deposits | 26,454.00 | 67.00 | | 26,521.00 |
| Recreation | 15,616.00 | 249,880.00 | 228,030.00 | 37,466.00 |
| Township Calendar | 2,070.00 | 950.00 | 2,070.00 | 950.00 |
| POAA | 2,081.00 | 132.00 | | 2,213.00 |
| Green Team Fill It Forward | | 1,356.00 | | 1,356.00 |
| Junior Police Academy | | 7,909.00 | 6,570.00 | 1,339.00 |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| PAGE TOTAL | \$ 2,120,787.00 | \$ 9,503,097.00 | \$ 9,742,085.00 | \$ 1,881,799.00 |

SCHEDULE OF TRUST FUND RESERVES (CONT'D)

| <u>Purpose</u> | Amount Dec. 31, 2018 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance as at <u>Dec. 31, 2019</u> |
|---------------------|--|------------------------|------------------------|--|
| PREVIOUS PAGE TOTAL | 2,120,787.00 | 9,503,097.00 | 9,742,085.00 | 1,881,799.00 |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| PAGE TOTAL | \$ 2,120,787.00 | \$ 9,503,097.00 | \$ 9,742,085.00 | \$ 1,881,799.00 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2018 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2019 |
|---|-----------------------------------|--------------------------|-------------------|------------|------------|------------|---------------|--------------------------|
| | | Assessments and Liens | Current Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| *Less Assets "Unfinanced" | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

Sheet 7

*Show as red figure

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|---------------|--------------|
| Est. Proceeds Bonds and Notes Authorized | 9,944,042.00 | xxxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx | 9,944,042.00 |
| | | |
| CASH | 4,747,882.00 | |
| | | |
| DUE FROM - | | |
| DUE FROM CURRENT FUND | 91,933.00 | |
| FEDERAL AND STATE GRANTS RECEIVABLE | 255,000.00 | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | 6,785,000.00 | |
| UNFUNDED | 9,944,042.00 | |
| | | |
| DUE TO | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PAGE TOTALS | 31,767,899.00 | 9,944,042.00 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|----------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS | 31,767,899.00 | 9,944,042.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| BOND ANTICIPATION NOTES PAYABLE | | - |
| GENERAL SERIAL BONDS | | 6,785,000.00 |
| TYPE 1 SCHOOL BONDS | | - |
| LOANS PAYABLE | | - |
| CAPITAL LEASES PAYABLE | | - |
| | | |
| | | |
| RESERVE FOR CAPITAL PROJECTS | | |
| RESERVE FOR PRELIMINARY EXPENSES | | 5,000.00 |
| RESERVE FOR AMBULANCE | | 20,000.00 |
| | | |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 4,078,550.00 |
| UNFUNDED | | 9,944,042.00 |
| | | |
| ENCUMBRANCES PAYABLE | | 603,525.00 |
| RESERVE FOR PAYMENT OF DEBT | | 4,131.00 |
| RESERVE TO PAY BANS | | |
| CAPITAL IMPROVEMENT FUND | | 212,564.00 |
| DOWN PAYMENTS ON IMPROVEMENTS | | - |
| RESERVE FOR LIBRARY RENOVATIONS | | 25,000.00 |
| | | |
| CAPITAL FUND BALANCE | | 146,045.00 |
| | 31,767,899.00 | 31,767,899.00 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2019

| | Cash | | Less Checks Outstanding | Cash Book Balance |
|------------------------------|-------------------|----------------------|----------------------------|----------------------|
| | *On Hand | On Deposit | | |
| Current | 133,776.00 | 6,739,220.00 | 195,222.00 | 6,677,774.00 |
| Grant Fund | | | | - |
| Trust - Dog License | 485.00 | 22,669.00 | 402.00 | 22,752.00 |
| Trust - Assessment | | | | - |
| Trust - Municipal Open Space | | | | - |
| Trust - LOSAP | | 2,516,996.00 | | 2,516,996.00 |
| Trust - CDBG | | | | - |
| Trust - Other | 6,412.00 | 1,985,490.00 | 110,103.00 | 1,881,799.00 |
| Trust - Unemployment Trust | | 209,154.00 | | 209,154.00 |
| General Capital | | 4,975,388.00 | 227,506.00 | 4,747,882.00 |
| | | | | - |
| UTILITIES: | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| Total | 140,673.00 | 16,448,917.00 | 533,233.00 | 16,056,357.00 |

* Include Deposits In Transit
 ** Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.
 I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.
 All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: gvinc@lvhcpa.com Title: Registered Municipal Accountant

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| | |
|--|----------------------|
| CURRENT FUND | |
| Oritani Bank - Checking | 6,455,819.00 |
| Oritani Bank - Investment | 188,579.00 |
| Oritani Bank - Tax Collector Account | 94,822.00 |
| | |
| GENERAL CAPITAL FUND | |
| Oritani Bank - Checking | 778,243.00 |
| Oritani Bank - Savings | 4,197,145.00 |
| | |
| ANIMAL CONTROL Fund | |
| Oritani Bank - Checking | 22,669.00 |
| | |
| UNEMPLOYMENT INSURANCE TRUST FUND | |
| Oritani Bank - Checking | 209,154.00 |
| | |
| OTHER TRUST FUND | |
| Oritani Bank - Checking | 1,817,833.00 |
| Oritani Bank - Net Payroll | 1,996.00 |
| Oritani Bank - Payroll Agency | 262.00 |
| Oritani Bank - COAH Escrow | 2,294.00 |
| Oritani Bank - Republic Settlement | 22,913.00 |
| Oritani Bank - Escrow Account | 108,702.00 |
| Valley National Bank - Viviano Escrow | 26,521.00 |
| Oritani Bank - Junior Police Academy | 4,969.00 |
| | |
| LOSAP TRUST FUND | |
| Lincoln Financial Group | 2,516,996.00 |
| | |
| | |
| | |
| | |
| | |
| PAGE TOTAL | 16,448,917.00 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE**

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|--|-------------------------|---------------------------------------|-------------------|-------|-----------|--------------------------|
| | | | | | | - |
| Clean Communities Grant | 9,334.00 | 19,933.00 | 29,267.00 | | | - |
| Drive Sober Get Pulled Over | 1,108.00 | | | | | 1,108.00 |
| NJ DOT - Woodfield Road | | 111,651.00 | 111,651.00 | | | - |
| NJ DOT - Robinwood Road | 178,112.00 | | | | | 178,112.00 |
| Municipal Alliance Grant | 20,571.00 | 9,876.00 | 9,750.00 | | | 20,697.00 |
| Body Armor Grant | | 2,320.00 | 2,320.00 | | | - |
| CDBG - ADA Compliant Parking Stalls | | 51,750.00 | | | | 51,750.00 |
| Bergen County Open Space - Memorial Park Bball Court | | 21,093.00 | | | | 21,093.00 |
| Bergen County Open Space - Bocce Ball Court | | 30,000.00 | | | | 30,000.00 |
| Bergen County Open Space - Gardner Park Improvements | | 13,500.00 | | | | 13,500.00 |
| Recycling Enhancement Grant - BCUA | | 2,658.00 | 2,658.00 | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| PAGE TOTALS | 209,125.00 | 262,781.00 | 155,646.00 | - | - | 316,260.00 |

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 209,125.00 | 262,781.00 | 155,646.00 | - | - | 316,260.00 |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| PAGE TOTALS | 209,125.00 | 262,781.00 | 155,646.00 | - | - | 316,260.00 |

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 209,125.00 | 262,781.00 | 155,646.00 | - | - | 316,260.00 |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| TOTALS | 209,125.00 | 262,781.00 | 155,646.00 | - | - | 316,260.00 |

Sheet 10
Totals

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2019 | Transferred from 2019 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2019 |
|--|-------------------------|--|------------------------------|-------------------|-------------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| | | | | | | | - |
| Clean Communities Grant | 78,217.00 | 21,973.00 | 19,933.00 | | 18,480.00 | | 138,603.00 |
| NJ DOT - Woodfield Road | | | 111,651.00 | 111,650.00 | | | 1.00 |
| NJ DOT - Robinwood Road | | | | | 178,112.00 | | 178,112.00 |
| Municipal Alliance Grant | 4,614.00 | 9,876.00 | | 9,102.00 | 8,139.00 | | 13,527.00 |
| Municipal Alliance Grant - Local Match | 1,469.00 | 2,469.00 | | 1,469.00 | 469.00 | | 2,938.00 |
| Body Armor Grant | 6,475.00 | 2,104.00 | 2,320.00 | 4,335.00 | | | 6,564.00 |
| CDBG - ADA Compliant Parking Stalls | | 51,750.00 | | 39,858.00 | | | 11,892.00 |
| Bergen County Open Space - Memorial Park Bball Court | | | 21,093.00 | | | | 21,093.00 |
| Bergen County Open Space - Memorial Park Bball Court - Local Match | | 21,093.00 | | | | | 21,093.00 |
| Bergen County Open Space - Bocce Ball Court | | | 30,000.00 | | | | 30,000.00 |
| Bergen County Open Space - Bocce Ball Court - Local Match | | 30,000.00 | | | | | 30,000.00 |
| Bergen County Open Space - Gardner Park Improvements | | | 13,500.00 | | | | 13,500.00 |
| Bergen County Open Space - Gardner Park Imprvts-Local Match | | 13,500.00 | | | | | 13,500.00 |
| Recycling Enhancement Grant - BCUA | | | 2,658.00 | 2,658.00 | | | - |
| Recycling Tonnage Grant | 3,874.00 | 20,995.00 | | | 20,585.00 | | 45,454.00 |
| CDBG - Senior Citizen | | 3,338.00 | | | | | 3,338.00 |
| Drive Sober or Get Pulled Over | 2,593.00 | | | | | | 2,593.00 |
| | | | | | | | - |
| PAGE TOTALS | 97,242.00 | 177,098.00 | 201,155.00 | 169,072.00 | 225,785.00 | - | 532,208.00 |

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2019 | Transferred from 2019 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|--|------------------------------|------------|------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 97,242.00 | 177,098.00 | 201,155.00 | 169,072.00 | 225,785.00 | - | 532,208.00 |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| PAGE TOTALS | 97,242.00 | 177,098.00 | 201,155.00 | 169,072.00 | 225,785.00 | - | 532,208.00 |

Sheet
11.1

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2019 | Transferred from 2019 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|--|------------------------------|------------|------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 97,242.00 | 177,098.00 | 201,155.00 | 169,072.00 | 225,785.00 | - | 532,208.00 |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| PAGE TOTALS | 97,242.00 | 177,098.00 | 201,155.00 | 169,072.00 | 225,785.00 | - | 532,208.00 |

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2019 | Transferred from 2019 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|--|------------------------------|-------------------|-------------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 97,242.00 | 177,098.00 | 201,155.00 | 169,072.00 | 225,785.00 | - | 532,208.00 |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| TOTALS | 97,242.00 | 177,098.00 | 201,155.00 | 169,072.00 | 225,785.00 | - | 532,208.00 |

Sheet 11
Totals

**SCHEDULE OF UNAPPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2019 | Transferred from 2019 Budget Appropriations | | Received | Other | Balance Dec. 31, 2019 |
|-------------------------|-------------------------|--|------------------------------|----------|-------------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | |
| PREVIOUS PAGE TOTALS | - | - | - | - | - | - |
| Recycling Tonnage Grant | 20,995.00 | | | | (20,995.00) | - |
| Clean Communities Grant | 21,973.00 | | | 7,235.00 | (21,973.00) | 7,235.00 |
| Body Armor Grant | 2,104.00 | | | | (2,104.00) | - |
| CDBG - Senior Citizen | 3,338.00 | | | | (3,338.00) | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| TOTALS | 48,410.00 | - | - | 7,235.00 | (48,410.00) | 7,235.00 |

Sheet 12
Totals

*LOCAL DISTRICT SCHOOL TAX

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85001-00 | XXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) 85002-00 | XXXXXXXXXX | |
| Levy School Year July 1, 2019 - June 30, 2020 | XXXXXXXXXX | |
| Levy Calendar Year 2019 | XXXXXXXXXX | |
| Paid | | XXXXXXXXXX |
| Balance - December 31, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85003-00 | - | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) 85004-00 | | XXXXXXXXXX |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools. | - | - |

Must include unpaid requisitions.

MUNICIPAL OPEN SPACE TAX

| | Debit | Credit |
|--------------------------------------|------------|------------|
| Balance - January 1, 2019 85045-00 | XXXXXXXXXX | |
| 2019 Levy 81105-00 | XXXXXXXXXX | |
| Interest Earned | XXXXXXXXXX | |
| Expenditures | | XXXXXXXXXX |
| Balance - December 31, 2019 85046-00 | | XXXXXXXXXX |
| # Must include unpaid requisitions. | - | - |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | Debit | Credit |
|--|---------------|---------------|
| Balance - January 1, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85031-00 | XXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) 85032-00 | XXXXXXXXXX | |
| Levy School Year July 1, 2019 - June 30, 2020 | XXXXXXXXXX | |
| Levy Calendar Year 2019 | XXXXXXXXXX | 25,272,144.00 |
| Paid | 25,272,144.00 | XXXXXXXXXX |
| Balance - December 31, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85033-00 | - | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) 85034-00 | | XXXXXXXXXX |
| # Must include unpaid requisitions. | 25,272,144.00 | 25,272,144.00 |

REGIONAL HIGH SCHOOL TAX

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85041-00 | XXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) 85042-00 | XXXXXXXXXX | |
| Levy School Year July 1, 2019 - June 30, 2020 | XXXXXXXXXX | |
| Levy Calendar Year 2019 | XXXXXXXXXX | |
| Paid | | XXXXXXXXXX |
| Balance - December 31, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85043-00 | - | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) 85044-00 | | XXXXXXXXXX |
| # Must include unpaid requisitions. | - | - |

COUNTY TAXES PAYABLE

| | Debit | Credit |
|---|--------------|--------------|
| Balance - January 1, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes 80003-01 | XXXXXXXXXX | |
| Due County for Added and Omitted Taxes 80003-02 | XXXXXXXXXX | 10,105.00 |
| 2019 Levy : | XXXXXXXXXX | XXXXXXXXXX |
| General County 80003-03 | XXXXXXXXXX | 4,207,961.00 |
| County Library 80003-04 | XXXXXXXXXX | |
| County Health | XXXXXXXXXX | |
| County Open Space Preservation | XXXXXXXXXX | 180,327.00 |
| Due County for Added and Omitted Taxes 80003-05 | XXXXXXXXXX | 5,467.00 |
| Paid | 4,398,393.00 | XXXXXXXXXX |
| Balance - December 31, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes | | XXXXXXXXXX |
| Due County for Added and Omitted Taxes | 5,467.00 | XXXXXXXXXX |
| | 4,403,860.00 | 4,403,860.00 |

SPECIAL DISTRICT TAXES

| | Debit | Credit |
|---|------------|------------|
| Balance - January 1, 2019 80003-06 | XXXXXXXXXX | |
| 2019 Levy: (List Each Type of District Tax Separately - see Footnote) | XXXXXXXXXX | XXXXXXXXXX |
| Fire - 81108-00 | XXXXXXXXXX | XXXXXXXXXX |
| Sewer - 81111-00 | XXXXXXXXXX | XXXXXXXXXX |
| Water - 81112-00 | XXXXXXXXXX | XXXXXXXXXX |
| Garbage - 81109-00 | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| Total 2019 Levy 80003-07 | XXXXXXXXXX | - |
| Paid 80003-08 | | XXXXXXXXXX |
| Balance - December 31, 2019 80003-09 | - | XXXXXXXXXX |
| | - | - |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2019

| Source | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|----------------------|----------------------|---------------------------|
| Surplus Anticipated 80101- | 1,500,000.00 | 1,500,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government 80102- | | | - |
| Miscellaneous Revenue Anticipated: | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Adopted Budget | 1,909,658.00 | 2,056,184.00 | 146,526.00 |
| Added by N.J.S. 40A:4-87 (List on 17a) | 201,155.00 | 201,155.00 | - |
| | | | - |
| | | | - |
| Total Miscellaneous Revenue Anticipated 80103- | 2,110,813.00 | 2,257,339.00 | 146,526.00 |
| Receipts from Delinquent Taxes 80104- | 248,909.00 | 234,126.00 | (14,783.00) |
| | | | |
| Amount to be Raised by Taxation: | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (a) Local Tax for Municipal Purposes 80105- | 9,186,287.00 | xxxxxxxxxx | xxxxxxxxxx |
| (b) Addition to Local District School Tax 80106- | | xxxxxxxxxx | xxxxxxxxxx |
| (c) Minimum Library Tax 80121- | 600,445.00 | xxxxxxxxxx | xxxxxxxxxx |
| Total Amount to be Raised by Taxation 80107- | 9,786,732.00 | 10,251,295.00 | 464,563.00 |
| | 13,646,454.00 | 14,242,760.00 | 596,306.00 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | Debit | Credit |
|--|----------------------|----------------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) 80108-00 | xxxxxxxxxx | 39,202,194.00 |
| Amount to be Raised by Taxation | xxxxxxxxxx | xxxxxxxxxx |
| Local District School Tax 80109-00 | - | xxxxxxxxxx |
| Regional School Tax 80119-00 | 25,272,144.00 | xxxxxxxxxx |
| Regional High School Tax 80110-00 | - | xxxxxxxxxx |
| County Taxes 80111-00 | 4,388,288.00 | xxxxxxxxxx |
| Due County for Added and Omitted Taxes 80112-00 | 5,467.00 | xxxxxxxxxx |
| Special District Taxes 80113-00 | - | xxxxxxxxxx |
| Municipal Open Space Tax 80120-00 | - | xxxxxxxxxx |
| Reserve for Uncollected Taxes 80114-00 | xxxxxxxxxx | 715,000.00 |
| Deficit in Required Collection of Current Taxes (or) 80115-00 | xxxxxxxxxx | - |
| Balance for Support of Municipal Budget (or) 80116-00 | 10,251,295.00 | xxxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) 80117-00 | | xxxxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) 80118-00 | xxxxxxxxxx | |
| | 39,917,194.00 | 39,917,194.00 |

*These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

STATEMENT OF GENERAL BUDGET REVENUES 2019
(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 201,155.00 | 201,155.00 | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| PAGE TOTALS | 201,155.00 | 201,155.00 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: _____

STATEMENT OF GENERAL BUDGET REVENUES 2019
(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|-------------------|-------------------|-------------------|
| PREVIOUS PAGE TOTALS | 201,155.00 | 201,155.00 | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| PAGE TOTALS | 201,155.00 | 201,155.00 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: _____

STATEMENT OF GENERAL BUDGET REVENUES 2019
(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|-------------------|-------------------|-------------------|
| PREVIOUS PAGE TOTALS | 201,155.00 | 201,155.00 | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| | | - | - |
| PAGE TOTALS | 201,155.00 | 201,155.00 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| | | |
|--|-----------------|----------------------|
| 2019 Budget as Adopted | 80012-01 | 13,445,299.00 |
| 2019 Budget - Added by N.J.S. 40A:4-87 | 80012-02 | 201,155.00 |
| Appropriated for 2019 (Budget Statement Item 9) | 80012-03 | 13,646,454.00 |
| Appropriated for 2019 by Emergency Appropriation (Budget Statement Item 9) | 80012-04 | 89,224.00 |
| Total General Appropriations (Budget Statement Item 9) | 80012-05 | 13,735,678.00 |
| Add: Overexpenditures (see footnote) | 80012-06 | 13,658.00 |
| Total Appropriations and Overexpenditures | 80012-07 | 13,749,336.00 |
| Deduct Expenditures: | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 11,907,811.00 |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 715,000.00 |
| Reserved | 80012-10 | 1,122,056.00 |
| Total Expenditures | 80012-11 | 13,744,867.00 |
| Unexpended Balances Canceled (see footnote) | 80012-12 | 4,469.00 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| | | |
|---|--|---|
| 2019 Authorizations | | |
| N.J.S. 40A:4-46 (After adoption of Budget) | | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | | - |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | - |

RESULTS OF 2019 OPERATION

CURRENT FUND

| | Debit | Credit |
|---|--------------|--------------|
| Excess of Anticipated Revenues: | XXXXXXXXXX | XXXXXXXXXX |
| Miscellaneous Revenues anticipated 80013-01 | XXXXXXXXXX | 146,526.00 |
| Delinquent Tax Collections 80013-02 | XXXXXXXXXX | - |
| | XXXXXXXXXX | |
| Required Collection of Current Taxes 80013-03 | XXXXXXXXXX | 464,563.00 |
| Unexpended Balances of 2019 Budget Appropriations 80013-04 | XXXXXXXXXX | 4,469.00 |
| Miscellaneous Revenue Not Anticipated 81113- | XXXXXXXXXX | 36,089.00 |
| Miscellaneous Revenue Not Anticipated: | | |
| Proceeds of Sale of Foreclosed Property (Sheet 27) 81114- | XXXXXXXXXX | - |
| Payments in Lieu of Taxes on Real Property 81120- | XXXXXXXXXX | |
| Sale of Municipal Assets | XXXXXXXXXX | |
| Unexpended Balances of 2018 Appropriation Reserves 80013-05 | XXXXXXXXXX | 653,558.00 |
| Prior Years Interfunds Returned in 2019 80013-06 | XXXXXXXXXX | 78,435.00 |
| Cancel Prior Year Accounts Payable | XXXXXXXXXX | 1,680.00 |
| Liquidate Revenue Accounts Receivable | | 69,774.00 |
| | XXXXXXXXXX | |
| | XXXXXXXXXX | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14) | XXXXXXXXXX | XXXXXXXXXX |
| Balance - January 1, 2019 80013-07 | - | XXXXXXXXXX |
| Balance - December 31, 2019 80013-08 | XXXXXXXXXX | - |
| Deficit in Anticipated Revenues: | XXXXXXXXXX | XXXXXXXXXX |
| Miscellaneous Revenues Anticipated 80013-09 | - | XXXXXXXXXX |
| Delinquent Tax Collections 80013-10 | 14,783.00 | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Required Collection on Current Taxes 80013-11 | - | XXXXXXXXXX |
| Interfund Advances Originating in 2019 80013-12 | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Refund of Prior Year Revenue | 19,258.00 | XXXXXXXXXX |
| Prior Year Senior Citizen/Veterans Deductions Disallowed | 1,084.00 | |
| | | |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Deficit Balance - To Trial Balance (Sheet 3) 80013-13 | XXXXXXXXXX | - |
| Surplus Balance - To Surplus (Sheet 21) 80013-14 | 1,419,969.00 | XXXXXXXXXX |
| | 1,455,094.00 | 1,455,094.00 |

**SCHEDULE OF MISCELLANEOUS REVENUES
NOT ANTICIPATED**

| Source | Amount Realized |
|--|------------------|
| Tree Removal Application Fees | 4,275.00 |
| FEMA Reimbursements | 23,828.00 |
| Other Reimbursements | 1,733.00 |
| Tax Sale Premium Escheat | 3,000.00 |
| Senior Citizen - Administrative Fees | 1,773.00 |
| State Inspection DMV Fees | 1,480.00 |
| Miscellaneous | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 36,089.00 |

**SURPLUS - CURRENT FUND
YEAR - 2019**

| | | Debit | Credit |
|---|----------|--------------|--------------|
| 1. Balance - January 1, 2019 | 80014-01 | XXXXXXXXXX | 4,118,257.00 |
| 2. | | XXXXXXXXXX | |
| 3. Excess Resulting from 2019 Operations | 80014-02 | XXXXXXXXXX | 1,419,969.00 |
| 4. Amount Appropriated in the 2019 Budget - Cash | 80014-03 | 1,500,000.00 | XXXXXXXXXX |
| 5. Amount Appropriated in 2019 Budget - with Prior Written-Consent of Director of Local Government Services | 80014-04 | - | XXXXXXXXXX |
| 6. | | | XXXXXXXXXX |
| 7. Balance - December 31, 2019 | 80014-05 | 4,038,226.00 | XXXXXXXXXX |
| | | 5,538,226.00 | 5,538,226.00 |

**ANALYSIS OF BALANCE DECEMBER 31, 2019
(FROM CURRENT FUND - TRIAL BALANCE)**

| | | |
|---|----------|--------------|
| Cash | 80014-06 | 6,677,774.00 |
| Investments | 80014-07 | |
| Sub Total | | 6,677,774.00 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 80014-08 | 3,075,008.00 |
| Cash Surplus | 80014-09 | 3,602,766.00 |
| Deficit in Cash Surplus | 80014-10 | |
| Other Assets Pledged to Surplus:* | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | 9,360.00 |
| Deferred Charges # | 80014-12 | 109,840.00 |
| Cash Deficit # | 80014-13 | |
| Grants Receivable | | 316,260.00 |
| Total Other Assets | 80014-14 | 435,460.00 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS" WOULD ALSO BE PLEDGED TO CASH LIABILITIES. | 80014-15 | 4,038,226.00 |

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY)
CURRENT TAXES - 2019 LEVY

| | | | |
|---|---------------------------|---------------|---------------|
| 1. Amount of Levy as per Duplicate (Analysis) # or (Abstract of Ratables) | | 82101-00 \$ | 39,463,405.00 |
| | | 82113-00 \$ | |
| 2. Amount of Levy Special District Taxes | | 82102-00 \$ | |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | 82103-00 \$ | |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | 82104-00 \$ | 48,975.00 |
| 5a. Subtotal 2019 Levy | \$ 39,512,380.00 | | |
| 5b. Reductions due to tax appeals ** | \$ | | |
| 5c. Total 2019 Tax Levy | | 82106-00 \$ | 39,512,380.00 |
| 6. Transferred to Tax Title Liens | | 82107-00 \$ | 3,296.00 |
| 7. Transferred to Foreclosed Property | | 82108-00 \$ | |
| 8. Remitted, Abated or Canceled | | 82108-00 \$ | 35,235.00 |
| 9. Discount Allowed | | 82108-00 \$ | |
| 10. Collected in Cash: In 2018 | 82121-00 \$ | 241,200.00 | |
| In 2019 * | 82122-00 \$ | 38,352,787.00 | |
| Homestead Benefit Credit | \$ | 518,207.00 | |
| State's Share of 2019 Senior Citizens and Veterans Deductions Allowed | 82123-00 \$ | 90,000.00 | |
| Total To Line 14 | 82111-00 \$ | 39,202,194.00 | |
| 11. Total Credits | | \$ | 39,240,725.00 |
| 12. Amount Outstanding December 31, 2019 | | 82120-00 \$ | 271,655.00 |
| 13. Percentage of Cash Collections to Total 2019 Levy, (Item 10 divided by Item 5c) is | 99.21% 82112-00 | | |

Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here and complete sheet 22a.

14. Calculation of Current Taxes Realized in Cash:

| | | | |
|--|--|----|---------------|
| Total of Line 10 | | \$ | 39,202,194.00 |
| Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | \$ | |
| To Current Taxes Realized in Cash (Sheet 17) | | \$ | 39,202,194.00 |

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,
the percentage represented by the cash collections would be
\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include
Senior Citizens and Veterans Deductions.

* Include overpayments applied as part of 2019 collections.

** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing
body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

| | |
|--|-------------------------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ 39,202,194.00 |
| LESS: Proceeds from Accelerated Tax Sale | |
| Net Cash Collected | \$ 39,202,194.00 |
| Line 5c (sheet 22) Total 2019 Tax Levy | \$ 39,512,380.00 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <u>99.21%</u> |

(2) Utilizing Tax Levy Sale

| | |
|---|-------------------------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ 39,202,194.00 |
| LESS: Proceeds from Tax Levy Sale (excluding premium) | |
| Net Cash Collected | \$ 39,202,194.00 |
| Line 5c (sheet 22) Total 2019 Tax Levy | \$ 39,512,380.00 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <u>99.21%</u> |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|------------|------------|
| 1. Balance - January 1, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | 8,860.00 | XXXXXXXXXX |
| Due To State of New Jersey | XXXXXXXXXX | |
| 2. Sr. Citizens Deductions Per Tax Billings | 8,500.00 | XXXXXXXXXX |
| 3. Veterans Deductions Per Tax Billings | 80,000.00 | XXXXXXXXXX |
| 4. Deductions Allowed By Tax Collector | 1,750.00 | XXXXXXXXXX |
| 5. Deductions Allowed By Tax Collector 2018 Taxes | 250.00 | |
| 6. | | |
| 7. Deductions Disallowed By Tax Collector | XXXXXXXXXX | 250.00 |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | XXXXXXXXXX | 1,084.00 |
| 9. Received in Cash from State | XXXXXXXXXX | 88,666.00 |
| 10. | | |
| 11. | | |
| 12. Balance - December 31, 2019 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | XXXXXXXXXX | 9,360.00 |
| Due To State of New Jersey | - | XXXXXXXXXX |
| | 99,360.00 | 99,360.00 |

Calculation of Amount to be included on Sheet 22, Item 10 -
2019 Senior Citizens and Veterans Deductions Allowed

| | | |
|----------------------|-----------|--|
| Line 2 | 8,500.00 | |
| Line 3 | 80,000.00 | |
| Line 4 | 1,750.00 | |
| Sub - Total | 90,250.00 | |
| Less: Line 7 | 250.00 | |
| To Item 10, Sheet 22 | 90,000.00 | |

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -
N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)**

| | | Debit | Credit |
|---|------------|------------|------------|
| Balance - January 1, 2019 | | XXXXXXXXXX | 350,000.00 |
| Taxes Pending Appeals | 350,000.00 | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXXXX | XXXXXXXXXX |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | XXXXXXXXXX | |
| Interest Earned on Taxes Pending State Appeals | | XXXXXXXXXX | |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment) Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest) | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| Balance - December 31, 2019 | | 350,000.00 | XXXXXXXXXX |
| Taxes Pending Appeals* | 350,000.00 | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXXXX | XXXXXXXXXX |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2019 | | 350,000.00 | 350,000.00 |

japar@twpofwashington.us
Signature of Tax Collector

T-8514
License #

2/18/2020
Date

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|--|----------|------------|------------|------------|
| 1. Balance - January 1, 2019 | | | 258,553.00 | XXXXXXXXXX |
| A. Taxes | 83102-00 | 243,469.00 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 83103-00 | 15,084.00 | XXXXXXXXXX | XXXXXXXXXX |
| 2. Canceled: | | | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | | 83105-00 | XXXXXXXXXX | 10,177.00 |
| B. Tax Title Liens | | 83106-00 | XXXXXXXXXX | |
| 3. Transferred to Foreclosed Tax Title Liens: | | | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | | 83108-00 | XXXXXXXXXX | |
| B. Tax Title Liens | | 83109-00 | XXXXXXXXXX | |
| 4. Added Taxes | | | 1,084.00 | XXXXXXXXXX |
| 5. Added Tax Title Liens | | | | XXXXXXXXXX |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens; | | | XXXXXXXXXX | |
| A. Taxes - Transfers to Tax Title Liens | | 83104-00 | XXXXXXXXXX | (1) |
| B. Tax Title Liens - Transfers from Taxes | | 83107-00 | (1) - | XXXXXXXXXX |
| 7. Balance Before Cash Payments | | | XXXXXXXXXX | 249,460.00 |
| 8. Totals | | | 259,637.00 | 259,637.00 |
| 9. Balance Brought Down | | | 249,460.00 | XXXXXXXXXX |
| 10. Collected: | | | XXXXXXXXXX | 234,126.00 |
| A. Taxes | 83116-00 | 234,126.00 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 83117-00 | | XXXXXXXXXX | XXXXXXXXXX |
| 11. Interest and Costs - 2019 Tax Sale | | | 83118-00 | XXXXXXXXXX |
| 12. 2019 Taxes Transferred to Liens | | | 3,296.00 | XXXXXXXXXX |
| 13. 2019 Taxes | | | 271,655.00 | XXXXXXXXXX |
| 14. Balance - December 31, 2019 | | | XXXXXXXXXX | 290,285.00 |
| A. Taxes | 83121-00 | 271,905.00 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 83122-00 | 18,380.00 | XXXXXXXXXX | XXXXXXXXXX |
| 15. Totals | | | 524,411.00 | 524,411.00 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding
(Item No. 10 divided by Item No. 9) is **93.85%**

17. Item No. 14 multiplied by percentage shown above is **272,432.47** and represents the maximum amount that may be anticipated in 2013. 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

**SCHEDULE OF FORECLOSED PROPERTY
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)**

| | | Debit | Credit |
|-------------------------------------|----------|------------|------------|
| 1. Balance - January 1, 2019 | 84101-00 | 70,950.00 | XXXXXXXXXX |
| 2. Foreclosed or Deeded in 2019 | | XXXXXXXXXX | XXXXXXXXXX |
| 3. Tax Title Liens | 84103-00 | - | XXXXXXXXXX |
| 4. Taxes Receivable | 84104-00 | - | XXXXXXXXXX |
| 5A. | 84102-00 | | XXXXXXXXXX |
| 5B. | 84105-00 | XXXXXXXXXX | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | XXXXXXXXXX |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXXXX | |
| 8. Sales | | XXXXXXXXXX | XXXXXXXXXX |
| 9. Cash * | 84109-00 | XXXXXXXXXX | |
| 10. Contract | 84110-00 | XXXXXXXXXX | |
| 11. Mortgage | 84111-00 | XXXXXXXXXX | |
| 12. Loss on Sales | 84112-00 | XXXXXXXXXX | |
| 13. Gain on Sales | 84113-00 | | XXXXXXXXXX |
| 14. Balance - December 31, 2019 | 84114-00 | XXXXXXXXXX | 70,950.00 |
| | | 70,950.00 | 70,950.00 |

CONTRACT SALES

| | | Debit | Credit |
|---|----------|------------|------------|
| 15. Balance - January 1, 2019 | 84115-00 | | XXXXXXXXXX |
| 16. 2019 Sales from Foreclosed Property | 84116-00 | | XXXXXXXXXX |
| 17. Collected* | 84117-00 | XXXXXXXXXX | |
| 18. | 84118-00 | XXXXXXXXXX | |
| 19. Balance - December 31, 2019 | 84119-00 | XXXXXXXXXX | - |
| | | - | - |

MORTGAGE SALES

| | | Debit | Credit |
|---|----------|------------|------------|
| 20. Balance - January 1, 2019 | 84120-00 | | XXXXXXXXXX |
| 21. 2019 Sales from Foreclosed Property | 84121-00 | | XXXXXXXXXX |
| 22. Collected* | 84122-00 | XXXXXXXXXX | |
| 23. | 84123-00 | XXXXXXXXXX | |
| 24. Balance - December 31, 2019 | 84124-00 | XXXXXXXXXX | - |
| | | - | - |

Analysis of Sale of Property: \$ -
 * Total Cash Collected in 2019 (84125-00)
 Realized in 2019 Budget _____
 To Results of Operation (Sheet 19) _____

DEFERRED CHARGES
- MANDATORY CHARGES ONLY -
CURRENT, TRUST, AND GENERAL CAPITAL FUNDS
 (Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55,
 N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u> | Amount Dec. 31, 2018 per Audit Report | Amount in 2019 Budget | Amount Resulting from 2019 | Balance as at Dec. 31, 2019 |
|---|--|-----------------------------|----------------------------------|-----------------------------------|
| Emergency Authorization - Municipal* | \$ | \$ | \$ 89,224.00 | \$ 89,224.00 |
| Emergency Authorization - Schools | \$ | \$ | \$ | \$ - |
| Overexpenditure of Appropriations | \$ 11,590.00 | \$ 5,045.00 | \$ 13,658.00 | \$ 20,203.00 |
| Overexpenditure of Approp Reserves | \$ 413.00 | \$ | \$ | \$ 413.00 |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| TOTAL DEFERRED CHARGES | \$ 12,003.00 | \$ 5,045.00 | \$ 102,882.00 | \$ 109,840.00 |

*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN
 FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for in Budget of Year 2020</u> |
|----|--------------------|----------------------|---------------------|---------------|--|
| 1. | | | | \$ | |
| 2. | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

Sheet 29

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCED IN 2019 | | Balance Dec. 31, 2019 |
|---------------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2019 Budget | Canceled By Resolution | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| Totals | | - | - | - | 80025-00 | 80026-00 | - |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

rtovo@twpofwashington.us
Chief Financial Officer

* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS
N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

Sheet 30

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCED IN 2019 | | Balance Dec. 31, 2019 |
|---------------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2019 Budget | Canceled By Resolution | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| Totals | | - | - | - | - | - | - |
| | | | | 80027-00 | 80028-00 | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

rtovo@twpofwashington.us
Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2020 DEBT SERVICE FOR BONDS
GENERAL CAPITAL BONDS**

| | | Debit | Credit | 2020 Debt Service |
|---|----------|--------------|---------------|-------------------|
| Outstanding - January 1, 2019 | 80033-01 | XXXXXXXXXX | 440,000.00 | |
| Issued | 80033-02 | XXXXXXXXXX | 6,785,000.00 | |
| Paid | 80033-03 | 440,000.00 | XXXXXXXXXX | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | 6,785,000.00 | XXXXXXXXXX | |
| | | 7,225,000.00 | 7,225,000.00 | |
| 2020 Bond Maturities - General Capital Bonds | | | 80033-05 | \$ 750,000.00 |
| 2020 Interest on Bonds* | | 80033-06 | \$ 215,700.00 | |
| ASSESSMENT SERIAL BONDS | | | | |
| Outstanding - January 1, 2019 | 80033-07 | XXXXXXXXXX | | |
| Issued | 80033-08 | XXXXXXXXXX | | |
| Paid | 80033-09 | | XXXXXXXXXX | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | XXXXXXXXXX | |
| | | - | - | |
| 2020 Bond Maturities - Assessment Bonds | | | 80033-11 | \$ |
| 2020 Interest on Bonds* | | 80033-12 | \$ | |
| Total "Interest on Bonds - Debt Service" (*Items) | | | 80033-13 | \$ 215,700.00 |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|-----------------------|---------------|---------------|---------------|---------------|
| General Bonds of 2019 | 750,000.00 | 6,785,000.00 | 11/1/2019 | 2.00-4.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 750,000.00 | 6,785,000.00 | | |
| | 80033-14 | 80033-15 | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2020 DEBT SERVICE FOR LOANS**

| LOAN | | | | 2020 Debt Service |
|---------------------------------|----------|------------|------------|-------------------|
| | | Debit | Credit | |
| Outstanding - January 1, 2019 | 80033-01 | XXXXXXXXXX | | |
| Issued | 80033-02 | XXXXXXXXXX | | |
| Paid | 80033-03 | | XXXXXXXXXX | |
| Refunded | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | XXXXXXXXXX | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for | Loan | | 80033-13 | \$ - |
| LOAN | | | | |
| Outstanding - January 1, 2019 | 80033-07 | XXXXXXXXXX | | |
| Issued | 80033-08 | XXXXXXXXXX | | |
| Paid | 80033-09 | | XXXXXXXXXX | |
| Outstanding - December 31, 2019 | 80033-10 | - | XXXXXXXXXX | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | LOAN | | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |
| | 80033-14 | 80033-15 | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

| _____ LOAN | | | | |
|--|----------|------------|------------|-------------------|
| | | Debit | Credit | 2020 Debt Service |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxxxx | |
| Refunded | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for _____ Loan | | | 80033-13 | \$ - |
| _____ LOAN | | | | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxxxx | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for _____ Loan | | | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

80033-15

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2020 DEBT SERVICE FOR LOANS**

| _____ LOAN | | | | 2020 Debt Service |
|--|----------|------------|------------|-------------------|
| | | Debit | Credit | |
| Outstanding - January 1, 2019 | 80033-01 | XXXXXXXXXX | | |
| Issued | 80033-02 | XXXXXXXXXX | | |
| Paid | 80033-03 | | XXXXXXXXXX | |
| Refunded | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | XXXXXXXXXX | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for _____ Loan | | | 80033-13 | \$ - |
| _____ LOAN | | | | |
| Outstanding - January 1, 2019 | 80033-07 | XXXXXXXXXX | | |
| Issued | 80033-08 | XXXXXXXXXX | | |
| Paid | 80033-09 | | XXXXXXXXXX | |
| Outstanding - December 31, 2019 | 80033-10 | - | XXXXXXXXXX | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for _____ Loan | | | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |
| | 80033-14 | 80033-15 | | |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2020 DEBT SERVICE FOR BONDS
TYPE I SCHOOL TERM BONDS**

| | | Debit | Credit | 2020 Debt Service |
|---|----------|------------|------------|-------------------|
| Outstanding - January 1, 2019 | 80034-01 | XXXXXXXXXX | | |
| Paid | 80034-02 | | XXXXXXXXXX | |
| | | | | |
| Outstanding - December 31, 2019 | 80034-03 | - | XXXXXXXXXX | |
| | | - | - | |
| 2020 Bond Maturities - Term Bonds | 80034-04 | | \$ | |
| 2020 Interest on Bonds | 80034-05 | | \$ | |
| TYPE I SCHOOL SERIAL BONDS | | | | |
| Outstanding - January 1, 2019 | 80034-06 | XXXXXXXXXX | | |
| Issued | 80034-07 | XXXXXXXXXX | | |
| Paid | 80034-08 | | XXXXXXXXXX | |
| | | | | |
| Outstanding - December 31, 2019 | 80034-09 | - | XXXXXXXXXX | |
| | | - | - | |
| 2020 Interest on Bonds* | 80034-10 | | \$ | |
| 2020 Bond Maturities - Serial Bonds | | | 80034-11 | \$ |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) | | | 80034-12 | \$ - |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | -01 | -02 | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 80035- | - | | |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | Outstanding Dec. 31, 2019 | 2020 Interest Requirement |
|---|--------|------------------------------|------------------------------|
| 1. Emergency Notes | 80036- | \$ | \$ |
| 2. Special Emergency Notes | 80037- | \$ | \$ |
| 3. Tax Anticipation Notes | 80038- | \$ | \$ |
| 4. Interest on Unpaid State & County Taxes | 80039- | \$ | \$ |
| 5. | | \$ | \$ |
| 6. | | \$ | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Page Totals | - | | - | | | - | - | |

Sheet 33

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. 80051-01 80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement. **(Do not crowd - add additional sheets)**

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| PREVIOUS PAGE TOTALS | - | | - | | | - | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | - | | - | | | - | - | |

Sheet
33.1

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. 80051-01 80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement. **(Do not crowd - add additional sheets)**

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| PREVIOUS PAGE TOTALS | - | | - | | | - | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | - | | - | | | - | - | |

Sheet 33 Totals

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. 80051-01 80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement. **(Do not crowd - add additional sheets)**

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | | | - | - | | - | - | |

Sheet 34

MEMO:* See Sheet 33 for clarification of "Original Date of Issue"

80051-01

80051-02

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

** Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2019 | 2020 Budget Requirements | |
|---------|---|--------------------------|-------------------|
| | | For Principal | For Interest/Fees |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| 13. | | | |
| 14. | | | |
| Total | - | - | - |

80051-01

80051-02

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 | | 2019 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2019 | |
|--|---------------------------|------------|---------------------|--------------|-----------|-------------------------|-----------------------------|------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| Ord 95-8/95-11/97-4 Imprvt to Colonial Road | | 22,911.00 | | | | | | 22,911.00 |
| Ord 98-10/98-15 Removal of Underground Tank | | 4,901.00 | | | 3,320.00 | 414.00 | 1,167.00 | |
| Ord 99-7/05-01 Purchase of Equipment | | 1,855.00 | | | | 1,855.00 | | |
| Ord 02-19 Const of Fieldhouse at Clark Field | 2.00 | | | | | | 2.00 | |
| Ord 06-09 Imprvt of Storm Water Drainage System | 255,000.00 | 112,644.00 | | | | | 255,000.00 | 112,644.00 |
| Ord 07-08/08-13 Remediation of Property | 21,220.00 | | | | | | 21,220.00 | |
| Ord 08-11 Various Improvements | 1.00 | | | | | | 1.00 | |
| Ord 12-06 Acq of New Fire Dept Equipment | | 3,442.00 | | | | 3,442.00 | | |
| Ord 12-12 Acq of New and Additional Vehicular Ed | | 2,986.00 | | | | 2,986.00 | | |
| Ord 12-13 Improvement of Memorial Field | | 29,511.00 | | | 13,299.00 | | 16,212.00 | |
| Ord 13-06 Various Road Improvements | | 13,887.00 | | 122,968.00 | | | 136,855.00 | |
| Ord 13-07 Improvement of Colonial Boulevard | | 65,814.00 | | | | 65,814.00 | | |
| Ord 13-11 Various Improvements | 11,081.00 | 46,411.00 | | (38,311.00) | | | 19,181.00 | |
| Ord 13-12 Improvement of Municipal Complex | | 10,216.00 | | | 2,987.00 | | 7,229.00 | |
| Ord 13-20 Various Improvements | | 153,540.00 | | | | | 31,956.00 | 121,584.00 |
| Ord 14-11 Fencing at Memorial Field | | 19,975.00 | | | | 19,975.00 | | |
| Ord 14-13 Various Improvements | | 72,875.00 | | (72,875.00) | | | | |
| Ord 15-04 Improvement to Memorial Field | | 123,778.00 | | (123,778.00) | | | | |
| Ord 15-07 Improvement of Various Roads | | 1,208.00 | | | | 1,208.00 | | |
| Page Total | 287,304.00 | 685,954.00 | - | (111,996.00) | 19,606.00 | 95,694.00 | 488,823.00 | 257,139.00 |

Sheet 35

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 | | 2019 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2019 | |
|---|---------------------------|--------------|------------------------|--------------|--------------|----------------------------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 287,304.00 | 685,954.00 | - | (111,996.00) | 19,606.00 | 95,694.00 | 488,823.00 | 257,139.00 |
| Ord 15-09 Acq of New and Additional Equip | | 26,943.00 | | | 26,943.00 | | | |
| Ord 15-19 Acq of Computer Equip - Police Dept | 4,749.00 | | | | | | 4,749.00 | |
| Ord 16-02 Various Improvements | | 146,648.00 | | (146,648.00) | | | | |
| Ord 16-07 Various Capital Projects | 10,003.00 | | | | | | 10,003.00 | |
| Ord 16-09 Police Dept Hardware and Peripherals | 8,232.00 | | | | | | 8,232.00 | |
| Ord 17-03 Improvement to Various Roads | | 75,777.00 | | | 51,194.00 | | 24,583.00 | |
| Ord 17-04 Various Improvements | 286,673.00 | 2,643,927.00 | | | 223,285.00 | | 138,412.00 | 2,568,903.00 |
| Ord 17-05 Various Capital Projects | 30,425.00 | | | | 1,315.00 | | 29,110.00 | |
| Ord 18-05 Improvement of the Intersection | 400,000.00 | | | | 32,504.00 | | 367,496.00 | |
| Ord 18-06 Various Improvements | | 922,088.00 | | | 873,819.00 | | 48,269.00 | |
| Ord 19-15 Various Improvements | | | 389,712.00 | | 226,260.00 | | 163,452.00 | |
| Ord 19-17 Various Improvements | | | 4,288,650.00 | | 374,608.00 | | 2,510,042.00 | 1,404,000.00 |
| Ord 19-19 Const of New Fire and Emerg Facility | | | 6,000,000.00 | | 621.00 | | 285,379.00 | 5,714,000.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | 1,027,386.00 | 4,501,337.00 | 10,678,362.00 | (258,644.00) | 1,830,155.00 | 95,694.00 | 4,078,550.00 | 9,944,042.00 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 | | 2019 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2019 | |
|--|---------------------------|--------------|---------------------|--------------|--------------|-------------------------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 1,027,386.00 | 4,501,337.00 | 10,678,362.00 | (258,644.00) | 1,830,155.00 | 95,694.00 | 4,078,550.00 | 9,944,042.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| GRAND TOTALS | 1,027,386.00 | 4,501,337.00 | 10,678,362.00 | (258,644.00) | 1,830,155.00 | 95,694.00 | 4,078,550.00 | 9,944,042.00 |

Sheet 35 Totals

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance - January 1, 2019 | 80031-01 | XXXXXXXXXX | 101,564.00 |
| Received from 2019 Budget Appropriation * | 80031-02 | XXXXXXXXXX | 550,000.00 |
| | | XXXXXXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | XXXXXXXXXX | |
| | | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | | XXXXXXXXXX | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 439,000.00 | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| Balance - December 31, 2019 | 80031-05 | 212,564.00 | XXXXXXXXXX |
| | | 651,564.00 | 651,564.00 |

*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance - January 1, 2019 | 80030-01 | XXXXXXXXXX | |
| Received from 2019 Budget Appropriation * | 80030-02 | XXXXXXXXXX | |
| Received from 2019 Emergency Appropriation * | 80030-03 | XXXXXXXXXX | |
| | | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| Balance - December 31, 2019 | 80030-05 | - | XXXXXXXXXX |
| | | - | - |

*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---|---------------------|------------------------------|------------------------------------|---|
| Ord 19-15 Various Improvements | 389,712.00 | | | 389,712.00 |
| Ord 19-17 Various Improvements | 4,288,650.00 | 3,024,000.00 | 153,000.00 | 1,111,650.00 |
| Ord 19-19 Const of New Fire and Emergency Facility | 6,000,000.00 | 5,714,000.00 | 286,000.00 | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| Total 80032-00 | 10,678,362.00 | 8,738,000.00 | 439,000.00 | 1,501,362.00 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2019

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance - January 1, 2019 | 80029-01 | xxxxxxxxxx | 132,273.00 |
| Premium on Sale of Bonds | | xxxxxxxxxx | 9,831.00 |
| Funded Improvement Authorizations Canceled | | xxxxxxxxxx | |
| Premium on Sale of Bond Anticipation Notes | | | 3,941.00 |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxxxxx |
| Appropriated to 2019 Budget Revenue | 80029-03 | | xxxxxxxxxx |
| Balance - December 31, 2019 | 80030-04 | 146,045.00 | xxxxxxxxxx |
| | | 146,045.00 | 146,045.00 |

MUNICIPALITIES ONLY

IMPORTANT !!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

- | | | |
|---|----|----------------------|
| 1. Total Tax Levy for the Year 2019 was | \$ | <u>39,512,380.00</u> |
| 2. Amount of Item 1 Collected in 2019 (*) | \$ | <u>39,202,194.00</u> |
| 3. Seventy (70) percent of Item 1 | \$ | <u>27,658,666.00</u> |

(*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2019?

Answer YES or NO **YES**

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2019?

Answer YES or NO **YES** If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

- C. Does the appropriation required to be included in the 2020 budget for the liquidation of all bonded obligations or notes exceed 25% of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO **NO**

D.

- | | | | |
|--|---------|----|-----------------------------|
| 1. Cash Deficit 2018 | | \$ | <u> </u> |
| 2. 4% of 2018 Tax Levy for all purposes: | | | |
| | Levy -- | \$ | <u>38,462,667.00</u> |
| | | = | \$ <u>1,538,506.68</u> |
| 3. Cash Deficit 2019 | | \$ | <u> </u> |
| 4. 4% of 2019 Tax Levy for all purposes: | | | |
| | Levy -- | \$ | <u>39,512,380.00</u> |
| | | = | \$ <u>1,580,495.20</u> |

E.

| | <u>Unpaid</u> | <u>2018</u> | <u>2019</u> | <u>Total</u> |
|---|---------------|-----------------------------|--------------------------------|--------------------|
| 1. State Taxes | \$ | <u> </u> | \$ <u> </u> | \$ <u>-</u> |
| 2. County Taxes | \$ | <u> </u> | \$ <u>5,467.00</u> | \$ <u>5,467.00</u> |
| 3. Amounts due Special Districts | \$ | <u> </u> | \$ <u>-</u> | \$ <u>-</u> |
| 4. Amount due School Districts for School Tax | \$ | <u> </u> | \$ <u>-</u> | \$ <u>-</u> |