

ELL ROAD

HILLSDALE COURT

BOROUGH OF HILLSDALE

TOWNSHIP OF WASHINGTON

MASQUAPINK BROOK

LOT 7 BLOCK 2101

TRANSITION AREA WAIVER:

TRANSITION AREA REDUCTION	3,664 S.F.
TRANSITION AREA COMPENSATION	3,824 S.F.
<b>TOTAL</b>	<b>+160 S.F.</b>

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS BASED UPON LAND SURVEY MAP DATED 02/11/01 MEETS THE MINIMUM SURVEY DETAIL REQUIREMENTS AS PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND HAS BEEN MADE UNDER MY SUPERVISION AND COMPLIES WITH THE PROVISIONS OF "THE MAP FILING LAW"

JEFFERY H. KLEINE  
PROFESSIONAL LAND SURVEYOR  
N.J. LIC. No. 35648

NOTES: ALL CONSTRUCTION DESIGN OF FOUNDATIONS, SUPPORTS, WALLS, STRUCTURAL, ELEMENTS, ETC. OF THIS PLANNING DESIGN TO BE ANALYZED, PREPARED, AND WITNESSED AS NECESSARY, BY A NEW JERSEY STATE LICENSED PROFESSIONAL ENGINEER.

PROF. LAWN AREAS WILL BE GRADED WITH LIGHT WEIGHT CONSTRUCTION EQUIPMENT.  
FOR GENERAL NOTES SEE DRAWING 5 OF 11

THESE PLANS HAVE BEEN APPROVED BY THE BERGEN COUNTY DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT

THIS PLAN HAS BEEN APPROVED BY THE TOWNSHIP OF WASHINGTON ENGINEER

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

THIS PLAN HAS BEEN APPROVED BY THE TOWNSHIP OF WASHINGTON PLANNING BOARD

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

THIS PLAN HAS BEEN APPROVED BY THE BOROUGH OF HILLSDALE ENGINEER

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

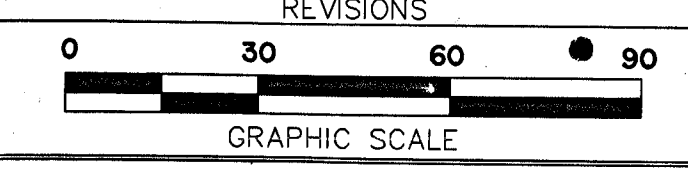
THIS PLAN HAS BEEN APPROVED BY THE BOROUGH OF HILLSDALE PLANNING BOARD

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS

NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION
28	10/2/16	AMEND LOCATION OF SCOUR HOLE	33	6/1/16	CLOUDS ADDED AS PER BOARD ENGINEERS
22	3/28/15	REVISED AS PER MEETING WITH BERGEN COUNTY S.E.D. ON 3/25/15	31	5/1/16	REVISED AS PER CONDITIONS OF FINAL APPROVAL
21	1/25/11	REVISED AS PER TOWN ENGINEERS LETTER DATED 1/14/11	29	1/29/16	REVISE INF. BEDS/REDUCE INFILTRATION AS PER CONTRACTOR'S REQUEST
20	7/18/12	REVISED AS PER HILLSDALE TOWN ENGINEERS LETTER DATED 7/12/12	28	12/14/11	GRADING ADJUSTMENT AND RELATED ELEMENTS ILLUSTRATING PROJECT SEQUENCING
18	10/1/08	MINC. REVISIONS PREPARING FOR FINAL SUBMISSION	27	3/12/11	REVISED FOR RE-SUBMISSION TO BCCSO.
6	12/1/07	MINOR REVISIONS AS PER NDEP'S REQUEST	26	2/26/11	REVISED FOR GENERAL PERMIT MODIFICATION APPLICATION TO NDEP AND ADDL. MINOR REV'S
5	12/12/07	MINOR REVISIONS AS PER NDEP'S REQUEST	13	4/9/08	REVISED AS PER NDEP REQUEST OF 4/9/08
4	12/10/07	REVISED AS PER RECOMMENDATIONS OF U.S. FISH AND WILDLIFE	11	3/19/08	REVISED AS PER PLANNING'S REQUEST
3	12/10/07	REVISED AS PER RECOMMENDATIONS OF U.S. FISH AND WILDLIFE	7	1/16/08	REVISED AS PER PLANNING BOARD REQUEST & MEETING 9/10/07 & SCC COMMENTS



UTILITY & GRADING PLAN

GOLDEN ORCHARDS  
AN ACTIVE ADULT COMMUNITY  
LOT 8, BLOCK 506, BOROUGH OF HILLSDALE  
LOT 3 & 7, BLOCK 2101, TOWNSHIP OF WASHINGTON

BERGEN COUNTY NEW JERSEY  
Dwn. by V.L.D./Y.M. Ckd. by A.Z./Y.M. Scale 1" = 30' Date 8/10/07 Pwg. No. 3a of 11 Proj. No. 00-058.6

**ENTECH**  
Engineering & Technical Resources, Inc.  
Consulting Engineers Certificate # 24GA27975200  
535 High Mountain Road, No. Haledon, N.J. 07508 tel. (973) 636-9223

ALEX J. ZEPPONI PROFESSIONAL ENGINEER, N.J. LIC. No. 26723

MATCH LINE SEE DRAWING NO. 2 OF 11